

Church of the Resurrection, ELCA
W287 N3700 North Shore Drive - Pewaukee, WI 53072 (262)691-7700
www.churchoftheresurrection.org
Reaching Others (through) Active Discipleship
Rev. Kimberly Jordan, Pastor;
Jason Meissner, Director of Music & Worship



March 28, 2024 On the Night He Was Betrayed
A Maundy Thursday Service of Word, Meal and Song 6:30 p.m.

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

WELCOME

INVOCATION

We worship in the name of the Father, and of the + Son, and of the Holy Spirit.
Amen.

Tonight, we gather to remember the way that Jesus taught us to live and to love. We gather to remember not just his death, but his life.

INVITATION TO CONFESSION

CONFESSION & FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. [We have shared this discipline of Lent with new brothers and sisters in Christ who will be baptized at the Easter Vigil.]

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection and self-examination.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed,

by what we have done and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

**For the sake of your Son, Jesus Christ, have mercy on us.
 Forgive us, renew us, and lead us, so that we may delight in your will
 and walk in your ways, to the glory of your holy name. Amen.**

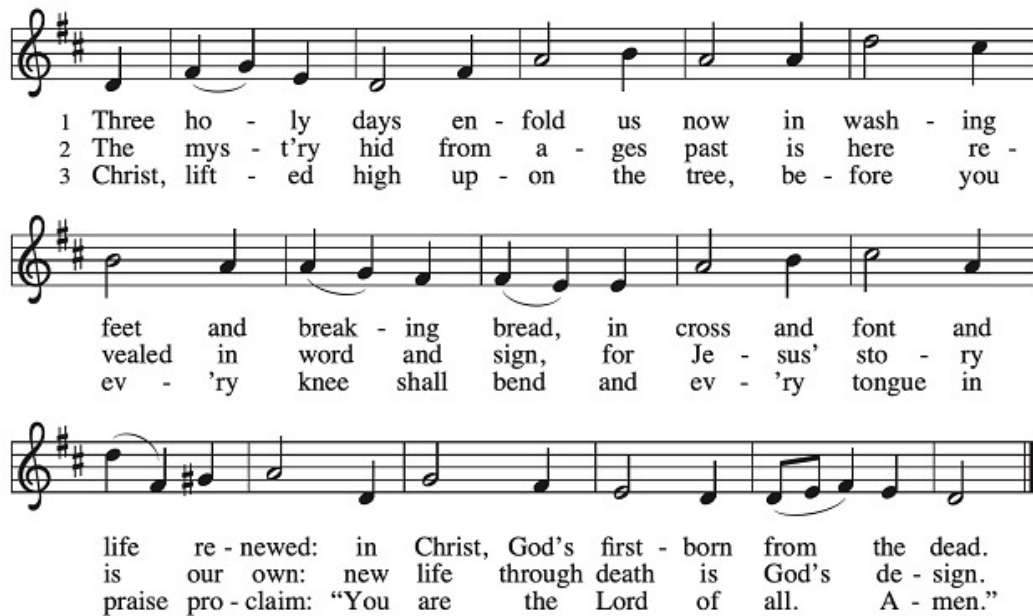
God, who is rich in mercy, loved us even when we were dead in sin,
 and made us alive together with Christ. By grace you have been saved.
 In the name of + Jesus Christ, your sins are forgiven.
 Almighty God strengthen you with power through the Holy Spirit,
 that Christ may live in your hearts through faith. **Amen.**

CALL TO WORSHIP *adapted from John 15:12-17*

Jesus says, "This is my commandment,
 that you love one another as I have loved you.
**No one has greater love than this,
 than to lay down one's life for one's friends.**
 You are my friends if you do what I command you.
 I do not call you servants any longer,
 because the servant does not know what the master is doing.
**I have called you friends, because I have made known to you
 everything that I have heard from my Father.**
 You did not choose me, but I chose you.
 And I appointed you to go and bear fruit, fruit that will last.
I am giving you these commands so that you may love one another."

HYMN

Three Holy Days Enfold Us Now



1 Three ho - ly days en - fold us now in wash - ing
 2 The mys - t'ry hid from a - ges past is here re -
 3 Christ, lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and
 vealed in word and sign, for Je - sus' sto - ry
 ev - 'ry knee shall bend and ev - 'ry tongue in

life re - newed: in Christ, God's first - born from the dead.
 is our own: new life through death is God's de - sign.
 praise pro - claim: "You are the Lord of all. A - men."

PRAYER OF THE DAY

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

REFLECTION

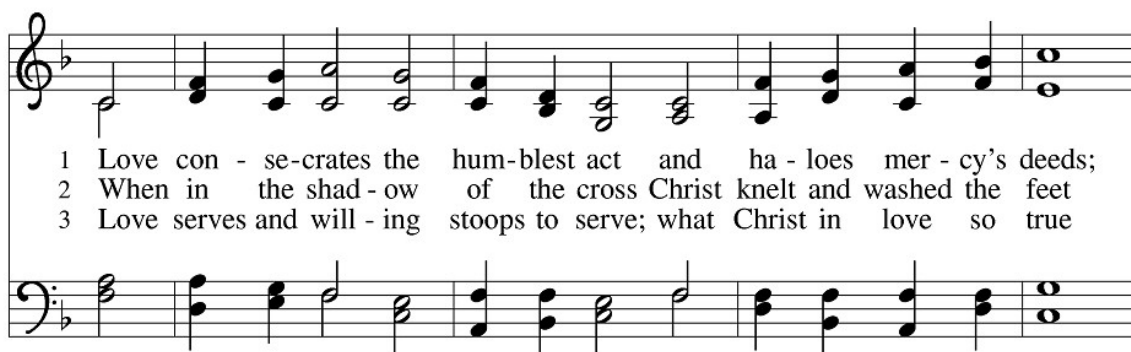
READING

Jesus washes his disciples' feet.

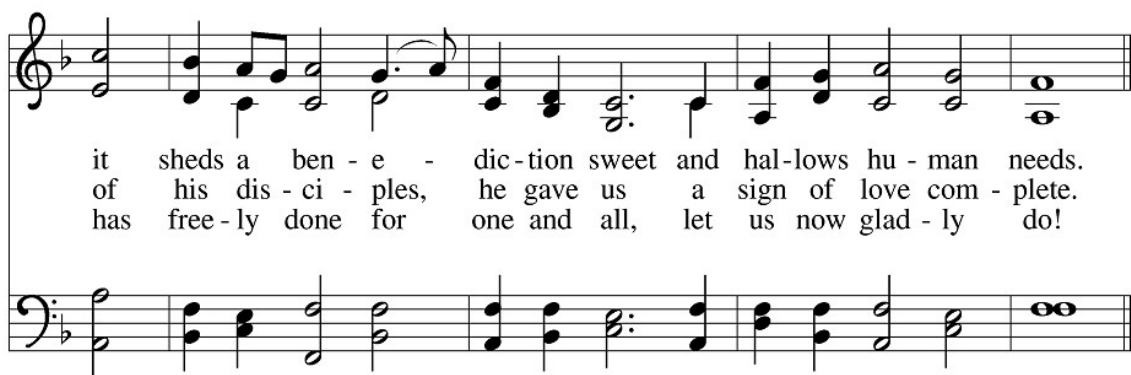
John 13:1-17

HYMN

Love Consecrates the Humblest Act



1 Love con - se-crates the hum-blest act and ha - loes mer - cy's deeds;
2 When in the shad - ow of the cross Christ knelt and washed the feet
3 Love serves and will - ing stoops to serve; what Christ in love so true



it sheds a ben - e - dic-tion sweet and hal-lows hu - man needs.
of his dis - ci - ples, he gave us a sign of love com - plete.
has free - ly done for one and all, let us now glad - ly do!

Text: Silas B. McManus, 1845–1917

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

REFLECTION

READING

The Passover story is retold.

Exodus 12:1-14

HYMN

stanzas 1,2 and 6

When Israel Was in Egypt's Land *Go Down, Moses*



1 When Is - rael was in E - gypt's land,
2 The Lord told Mo - ses what to do, let my peo-ple go;
3 The pillar of cloud shall clear the way,
4 As Is - rael stood by the wa - ter - side,



op - pressed so hard they could not stand,
to lead the childr'n of Is - rael through, let my peo-ple go.
a fire by night, a shade by day,
at God's com-mand it did di - vide,



Go down, Mo - ses, way down in E - gypt's land,



tell old Pha - raoh: Let my peo - ple go!

5 When they had reached the other shore,
let my people go;
they sang the song of triumph o'er,
let my people go. *Refrain*

6 Oh, let us all from bondage flee,
let my people go;
and let us all in Christ be free,
let my people go. *Refrain*

REFLECTION

READING *Jesus foretells his betrayal and gives a new commandment.* John 13: 21-35

HYMN

Blest Be the Tie That Binds



1 Blest be the tie that binds our hearts in Chris-tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

REFLECTION

READING *Jesus prays for his disciples.* John 17:1, 9-21a

REFLECTION

READING *Jesus speaks the words of his New Covenant at the Passover meal.*
Matthew 26:26-29

HYMN

stanzas 1-2

Lord, Who the Night You Were Betrayed



1 Lord, who the night you were be - trayed did pray that all your
 2 For all your church on earth, we in - ter - cede; Lord, make our
 3 And hear our prayer for wan-d'ers from your fold; re - store them,
 4 So, Lord, at length when sac - ra - ments shall cease, may we be



church might be for - ev - er one: help us at
 sad di - vi - sions soon to cease; draw us all
 too, Good Shep - herd of the sheep, back to the
 one with all your church a - bove— one with your



ev - 'ry cu - cha - rist to say with will - ing heart and
 clos - er, each to each, we plead, by draw - ing all to
 faith your saints con - fessed of old, and to the church still
 saints in one un - bro - ken peace, one with your saints in



soul, "Your will be done." Oh, may we all one bread, one
 you, O Prince of peace; thus may we all one bread, one
 pledged that faith to keep. Soon may we all one bread, one
 one un - bound - ed love; more bless - ed still, in peace and



bod - y be, through this blest sac - ra - ment of u - ni - ty.
 bod - y be, through this blest sac - ra - ment of u - ni - ty.
 bod - y be, through this blest sac - ra - ment of u - ni - ty.
 love to be one with the Trin - i - ty in u - ni - ty.

Text: William H. Turton, 1856–1938, alt.
 Music: SONG 1, Orlando Gibbons, 1583–1625

COMMUNION LITURGY

Siblings in Christ: This is no ordinary meal, for Jesus himself has invited us, and in it we experience his presence: in the bread, in the sharing, and in one another. **Thanks be to God.**

Jesus' ministry was teaching and healing; it was also eating and drinking, with friends, with strangers, even with enemies.
The accusation against him was true: "He eats with sinners."
and so he invites us to dine with him, in love, in forgiveness, in community.
Thanks be to God.

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord.**
Let us give thanks to the Lord, our God. **It is right to give our thanks and praise.**

WORDS OF INSTITUTION

LORD'S PRAYER

see screen

INVITATION TO COMMUNION

Bread for the journey. A feast for hungry hearts. Come!

DISTRIBUTION

*The ushers will direct you. Please take an empty cup from the tray.
Filled cups contain juice. Place your used cup in the basket near the altar.
Gluten free wafers are available on request.
As Christ calls us to be one in him, you are invited to receive the bread and wine
gathered around three sides of the altar. Once you have received both the bread and
wine, you may return to your seat. The next "table" will gather around the altar,
filling in the empty spaces.*

LAMB OF GOD

LENT

336

Lamb of God Your Only Son



1 Your on - ly Son, no sin to hide, but you have
2 Your gift of love we cru - ci - fied. We laughed and
3 I was so lost, I should have died, but you have

sent him from your side to walk up - on this guilt - y
scorned him as he died. The hum - ble king we named a
brought me to your side to be led by your staff and

Refrain
sod and to be - come the Lamb of God.
fraud and sac - ri - ficed the Lamb of God. O Lamb of
rod and to be called a lamb of God.

God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me
in your pre - cious blood, my Je - sus Christ, the Lamb of God.

DISTRIBUTION HYMNS

What Feast of Love



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
What hope of ev - er - last-ing life, what won-drous word is giv - en?
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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Just As I Am, without One Plea



1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, though tossed a - bout with man - y_a con - flict,
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,
 man - y_a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

COMMUNION BLESSING

REFLECTION

READING

Jesus predicts Peter's denial.

Luke 22:31-34

READING

Jesus prays at Gethsemane.

Luke 22:39-46

HYMN

Jason will sing through once--congregation will repeat it twice.

Stay Here

Stay here and keep watch with me. The hour has come.

Stay here and keep watch with me. Watch and pray.

Text: Matt. 26:38, 45; Taizé Community
Music: STAY HERE. Jacques Berthier, 1923–1994

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REFLECTION

READING

Jesus is betrayed and arrested.

Mark 14:43-50

READING

Peter denies Jesus.

Luke 22:54-62

HYMN

"My Song is Love Unknown"

st. 1-2

Verse 1 My song is love unknown, my Savior's love to me,
love to the loveless shown that they might lovely be.
Oh, who am I that for my sake my Lord should take frail flesh and die?

Verse 2 He came from his blest throne salvation to bestow;
the world that was his own would not its Savior know.
But, oh, my friend, my friend indeed, who at my need his life did spend!

Please depart in silence.

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Thank you to our Lay Ministers

Greeters

Ushers

Reader

Communion Assistants

Barb Maloney

Barb Maloney

Altar Guild

Sound Tech

Live Stream

Acolytes

JoDee Sattler

Steve DeRosier

This Week at Church of the Resurrection

Thursday, March 28	5:45 pm	Resurrection Ringers Bells Practice
	6:30 pm	Maundy Thursday Worship with Holy Communion
Friday, March 29	1:00 pm	Good Friday Worship (spoken liturgy)
	6:30 pm	Good Friday Worship (full liturgy)
Sunday, March 31		Happy Easter!
	8:00 am	Easter Sunday Worship with Holy Communion
	10:00 am	Easter Sunday Worship with Holy Communion
		No Sunday School
		Service will also be Live Streamed
Monday, April 1		Office Closed
Tuesday, April 2		Office Hours 11 AM - 4 PM

